

## **WATERBEACH PARISH COUNCIL**

### **Notice of Meeting**

The **Highways Committee** will meet at **The Old Pavilion, Waterbeach on Thursday 16<sup>th</sup> March at 7.00 pm** for the purposes of transacting the business below.

Belinda Westwood  
Clerk/RFO  
10<sup>th</sup> March 2023

#### **22/01 - THOSE PRESENT / APOLOGIES FOR ABSENCE**

#### **22/02 - OPEN FORUM**

A maximum of fifteen minutes duration for members of the public to address Councillors. A member of the public may speak for up to 3 minutes to make representations, answer questions and give evidence at a meeting **in respect of the business on the agenda** (Standing orders 3e, 3f, and 3g). Anyone wishing to speak needs to be present at the beginning of the meeting. This is not a forum in which to raise complaints about the Parish Council or its staff, which should in the first instance be directed privately to the Parish Clerk so that they can be independently investigated in accordance with the Council's complaints procedure.

#### **22/03 - MEMBERS' INTERESTS**

To receive declarations from Members as to disclosable pecuniary and other interests and the nature of those interests in relation to any agenda item. Those councillors declaring a pecuniary interest should leave the room at the appropriate agenda item and only return once the vote on that item has been made.

#### **22/04 - MINUTES OF THE LAST MEETING**

To approve the [minutes](#) of the last Highways meeting on 18<sup>th</sup> August 2021.

#### **22/05 – HOW TO ACCESS S106 FOR VILLAGE PUBLIC REALM**

Tam Parry from County Highways to discuss how to access S106 for village public realm.

#### **22/06 – DISCUSS ANDREW CAMERON'S PRESENTATION**

Discuss the concept proposals for Waterbeach village centre (south).

#### **22/07 – UPDATE ON GREENWAYS**

Update from Cllr Paul Bearpark.

#### **22/08 – CONVERSION OF STATION ROAD LEVEL CROSSING TO FULL**

John Grant to provide an update, ahead of the public inquiry that opens on 12th April 2023.

#### **22/09 – BURGESS DROVE**

To discuss emergency access.

#### **22/10 – GIBSON CLOSE**

To discuss the cars that are parking within the entrance to Gibson Close.

#### **22/11 – DENNY END ROAD**

Lack of pathway/safety of children going to school from the Providence Way estate.

#### **22/12 – ZEBRA CROSSING MAINTENANCE**

To discuss Inadequate patching of pot-holes by the zebra crossing.

#### **22/13 – 20 MPH RESTRICTIONS ON THE VILLAGE**

To discuss implementing 20mph speed limit.

**22/14 - MOBILE VEHICLE ACTIVATED SIGN**

To discuss the installation.