

# WATERBEACH PARISH COUNCIL

## Notice of Meeting

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Notice is hereby given that a meeting of the Finance Committee on **Wednesday 13 January 2020** at **7 p.m.** and I summons you to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below.

This will be an on-line Zoom meeting:

Meeting link:

<https://us02web.zoom.us/j/83568576290?pwd=SE1MUlc1MENpN2dzOGFacWE2c0tpQT09>

Meeting ID: 835 6857 6290

Passcode: 599887

One tap mobile

+442034815237,,83568576290#,,, \*599887# United Kingdom

+442034815240,,83568576290#,,, \*599887# United Kingdom

Dial by your location

+44 203 481 5237 United Kingdom +44 203 481 5240 United Kingdom

+44 131 460 1196 United Kingdom +44 203 051 2874 United Kingdom

Meeting ID: 835 6857 6290

Passcode: 599887

Find your local number: <https://us02web.zoom.us/j/83568576290>



Shelley Mason

Clerk

## FINANCE COMMITTEE

### AGENDA

#### THOSE PRESENT / APOLOGIES FOR ABSENCE

##### 20/19 OPEN FORUM

Open Forum of a maximum of 15 minutes for members of the public to address Councillors. A member of the public may speak for up to 3 minutes to make representations, answer questions and give evidence in respect of the business on the agenda (Standing orders 3e, 3f, and 3g). Those wishing to speak must be present at the start of the meeting. This is not a forum for complaints about the Parish Council or its staff, which should be directed privately to the Parish Clerk so that they can be independently investigated in accordance with the Council's complaints' procedure.

##### 20/20 MINUTES

To confirm the [minutes of Finance Committee meeting held on 2 December 2020](#).

##### 20/21 MEMBERS' INTERESTS

To receive declarations from Members as to disclosable pecuniary and other interests and the nature of those interests in relation to any agenda item.

##### 20/22 REVIEW OF THIRD QUARTER FINANCIAL YEAR FIGURES

[Q3 figures attached](#).

## **20/23 BUDGET PREPARATIONS**

- a. To discuss a [draft budget for the forthcoming 2021-2022 Financial Year](#) and agree a recommendation to full Council for adoption
- b. To consider what Precept level to recommend to the council